FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GENE | RAL INFORMATION  |   |  |
|------|--|---|--|
| 1    | Affiliation Number allotted by CBSE to the school:   | 2130021   |  |
| 2    | Name of the School as per affiliation letter of CBSE:  | NIRMALA CONVENT SCHOOL WARD NO- 23 SHIVPURI, BULANDSHARR 2030 (UP)  |  |
| 3    | Address of the School:   |   |  |
| 4    | Standard/level/class up to which the school is running:  |   |  |
| 5    | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              |   |  |
| 6    | U-DISE code allotted to the school:  | 09112903001   |  |
| 7    | running the School as on date  | The Institute of Franciscan<br>Sisters of the most Blessed  |  |
| 8    | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | Sacrament, New Delhi YES/NO DELHI   |  |
| 9    | Purpose of present application:  | VExtension/   |  |
|      |  | X Upgradation   |  |
| 10   | Location of school   | In the municipal limits of metropolitan city  In the municipal limits of city having population more than   |  |
|      | Reality Strike   | Is takhs  In the hill areas (as per planning commission norms)  In the municipal limits of capital city of a state  in the municipal limits of class-x cities  On an island  in the municipal limits of a hill station in the municipal limits of a hill station in the municipal limits. |  |

(Signature of Principal)

Nirmala Convent School

Shivpuri, Bulandshahr (U.P.)

जिला विद्यालय निरीक्षक

(Signature of D.E.O.)

## APPENDIX-III

| 4 44    |   | population less tha  |
|---------|---|--|
| -1 5    |   | 15 Lakhs   |
|         |   | Outside the municipal limits   |
|         |   | any town/city  |
| 10      | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | YES/NO   |
|         | Number of Recognition Certificate from class-1 to 8th and date of issue:  | No   |
| 12      | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?   | YES/NO   |
|         |   | (If yes name of the  |
|         |   | Board)   |
|         |   | (Also mention whethe   |
| INICODI |   | for Class-X or XII)  |
|         | MATION REGARDING LAND DETAILS AND OWNERSHIP   | M. Company of the com |
| 13      | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | YES/NO   |
| 14      | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES/NO   |
| 15      | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:  | AREA IN SQ.IM.<br>4539,97 Sqm  |
| 16      | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | Sale deed/Lease deed/Gift  Deed/Allotment etc.   |
| 17      | Name of the Owner/Lessee of the land in respect of point-16 above:  | Trust / society  |
| 18      | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:                                     | X TOTAL YEARS  |
| 19      | Is any public road, canal or thorough-fare, HT line etc. passing through  | YES/NO   |
|         | the land in respect of point-15 above?  | If yes the details   |
| INFOR   | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |  |
| 20      | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                     | YES/NO   |
| 20(a)   | If yes the date of last inspection: By BDA (BSR) の  | 25-01. 2018  |
| 21      | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES/NO.  |
| 21(a)   | If yes the date of last inspection: By DFO (BSR) on   | 11.5.17  |
| 22      | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be  | YES/NO.  |

(Signature of Principal)

Nirmala Convent School

Shirpuri, Bulandshahr (U.P.)

(Redistrict)

जिला विद्यालय निरोक्षक (Signature of D.E.O.)

| 22(a)   | If yes the date of last inspection:  By Muncip   |                       |  |  |  |
|---|--|-----------------------|--|--|--|
| INFOR   | MATION DECARDING   | ality Health<br>Water | 4-5.17   |  |  |
|   | MATION REGARDING THE STAFF   |                       |  |  |  |
| 23  | Does the school have well defined service rules and comployees as per prevalent norms of appropriate Govern  | YES/NO                |  |  |  |
| 24  | Is the school paying salary to the teachers and other enthe norms of the appropriate Government?   | YES/NO                |  |  |  |
| 25  | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  |                       | YES/NO   |  |  |
|   | (Payment by cheque or cash to the individuals is not allowed)  |                       |  |  |  |
| 26  | Is the school paying EPF to the teachers and other emplo<br>norms of the appropriate Government?   | yees as per the       | YES/NO   |  |  |
|   | Signature with Stamp   | Signature v           | right frautual   |  |  |
|   | (of School Nirmala Convent School  | Mirmal                | a Convent School   |  |  |
|   | Nirmala Convent School  Shismuri Bulandshahr (U.P.) PART-B   | Shivpuri              | Bulandsham (U.T.)  |  |  |
| Shivpuri, Bulandshahr (U.P.) PART-B  (This part is to be filled-up by the District Education Officer after verifying all supporting documents and |  |                       |  |  |  |
| Sections  | certificates in original and visiting  | the school)           |  |  |  |
| -   | File No Date   | of Issuance           | [[.]   |  |  |
| 1   | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.  |                       |  |  |  |
| 2   | Is the school recommended for extension/upgradation of a   |                       | YES/NO<br>extension/upgradation  |  |  |
|   | (Name and Stamp of Issuing DEO  DISTRICT EDUCATION OFFICER/NAME OF DISTRICT  |                       |  |  |  |
|   |  |                       | बुलन्दशहर  |  |  |
|   |  |                       |  |  |  |
|   |  |                       | Counter Signature  |  |  |
|   |  |                       |  |  |  |
|   |  |                       |  |  |  |
|   |  | COLLECTOR/DE          | Designation and Stamp) EPUTY COMMISSIONER Orised representative*) NAME OF DISTRICT Oup-A Gazetted Officer) |  |  |
|   | The state of the s | THE PARTY OF A CITY   | Jup-A Gazetteu Officer)  |  |  |

(Signature of Principal)

Nirmala Convent School Shivpuri, Bulandshahr (U.P.) PIN - 203001 जिला विद्यालय निरीक्षक

(Signature of D.E.O.)